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## CONSULTANTS, ADVISERS, SPONSORS



The African Seventh-day Adventist Health Study is a landmark piece of research, both for what it reveals about the Adventist Church in Africa and in that it was about the Adventist Church in Africa and in that it was
conducted by African researchers. Its findings need to be taken into account by church leaders across Africa and by researchers. 5


Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power-these are the true remedies. Every person should have a knowledge of nature's remedial agencies and how to apply them. It is essential both to understand the principles involved in the treatment of the sick and to have a practical training that will enable one rightly to use this knowledge. - ECW. MH 127


## CONSULTANTS, ADVISERS, SPONSORS


#### Abstract

$\int$ This is a historic research paper focusing on the African Seventh-day Adventist Health Study. The results of this original research are encouraging in particular for those who practice the healthy lifestyle of the Adventist Church. These findings should be rich resources and I strongly recommend to the church leaders, pastors and church members to read and practice them. God cares for our bodies which He created perfectly so we should protect it for service to Him and humanity. 5




Dr. Solomon Maphosa (President, Southern Africa-Indian Ocean Division of the Seventh-day Adventists)

This ground breaking work is really mind blowing. I have always looked forward to a time when such studies will be done in the Church in Africa and now it is actually in my hands. Praise the Lord. 55

The African Seventh-day Adventist Healthy Study is very important for the church and the continent of Africa as a whole. As the Church grows rapidly, this historic research study will contribute immensely in positioning the Church on health education based on real data. Congratulations! 5


Dr. Elie Weick-Dido
(President, West-Central
Africa Division of the
Seventh-day Adventists)

Dr. Vincent Injety (Vice-Chancellor, Adventist University of Africa)

This is the first ever large-scale continent-wide health study conducted for the African SDA Church. Such a study is much needed which assesses the health status, practices and attitude to the SDA health message. The researchers have done an incisive investigation which provides understanding and profound insight in maintaining good health and longevity in the African context. 55


Health is a treasure. Of all temporal possessions it is the most precious.

ELLEN G. WHITE
COUNSELS ON DIET AND FOODS
PAGE 20


To keep the body in a healthy condition, in order that all parts of the living machinery may act harmoniously, should be a study of our life. The children of God cannot glorify Him with sickly bodies or dwarfed minds.

## ACRONYMS AND DEFINITIONS

Air

Anxiety

Arthritis
ASDAHS
Asthma

AUA
Back pain

BMI
Cancer

CELEBRATIONS

Choice
Chronic pain

COPD
Depression

Diabetes mellitus

SID : Southern Africa-Indian Ocean Division
ECD : East-Central Africa Division
Emphysema : A condition in which the air sacs of the lungs are damaged and enlarged causing breathlessness

Environment : The natural world, as a whole or in a particular geographical area, especially as affected by human activity

Epilepsy : A neurological disorder marked by sudden recurrent episodes of sensory disturbance,
$\left.\begin{array}{ll} & \begin{array}{l}\text { loss of conciousness or convulsion associated with abnormal electyrical activity in } \\ \text { the brain }\end{array} \\ \text { Exercise } & \text { : A type of physical activity that is planned, structured, repeatitive, and purposive in } \\ \text { maintaining physical fitness }\end{array}\right\}$

# PRINCIPAL INVESTIGATORS 

Daniel Ganu, DrPH
Principal Investigator (PI)

Self-harm

Social support

Spiritual healers

Stroke

Suicide : Suicide is the act of intentionally causing one's own death
Temperance : Total abstinence from anything that is injurious to the body and judicious use of the substances that are good for the body
: The act of hurting oneself as a way of dealing with very difficult feelings, painful memories or overwhelming situations and experiences
: Having friends and other people, including family, to turn to in times of need or crisis to give positive self-image
: Spiritual healers in the African context consist primarily of priest or priestesses, cult-healers, and Christian faith healers. These healers claim to have ancestral deities as their major source of power
: A medical condition that occurs when the blood supply to part of the brain is interrupted or reduced, preventing brain tissue from getting oxygen and nutrients. Brain cells begin to die in minutes
: West-Central Africa Division

## INTRODUCTION

The Seventh-day Adventist Church has conducted several health research studies showing the impact and evidence-based outcomes of the Church's health principles. However, these studies have been undertaken primarily in North America and Europe. Findings from these studies indicate that adherence to the SDA health teachings appears to positively correlate to health and decreased disease, decreased incidence of non-communicable disease, particularly for hypertension, metabolic syndrome, diabetes, and some types of cancer and decreased death rate.

Public health professionals report that there is a lack of epidemiological data to guide strategies for health education and promotion. As Oni observed in an insightful article entitled Africa's Health Won't Improve Without Reliable Data and Collaboration:

> Africa has a data problem. This is true in many sectors. When it comes to health there's both a lack of basic population data about disease and an absence of information about what impact, if any, interventions...are having. Simply put, researchers often don't know who is sick or what people are being exposed to that, if addressed, could prevent disease and improve health (Oni, 2016).

As has been shown in non-African health studies among SDAs, the health teachings of the Church appear to impact health status and outcomes. Yet, no significant research has been done to show whether or not the health teachings of the Church have made any difference in the health, mortality and morbidity of African SDAs. There is an important need for this epidemiological data because of the health challenges and needs that exist in Africa.

Consequently, in 2017, the African SDA Health Study (ASDAHS)was launched by the School of Postgraduate Studies at the Adventist University of Africa to explore the general health status of the church members in Africa.

## Phases of the Study

The African SDA Health Study is divided into three phases. Phase One (2017-2020) aimed to provide baseline data related to the health status, knowledge, practice, and attitudes of African SDAs regarding the health teachings of the Church, using the CELEBRATIONS acronym for health education. The General Conference Health Ministries Department developed the CELEBRATIONS acronym to provide structure for presenting a balanced, wholistic approach to Christ-Centered health and wellness.

Based on the baseline data collected in the initial phase, Phase Two (2021-2025) will be an intervention study, and it will be based on the results of phase one. A recommended research-based intervention program will be implemented in the three African Divisions for evaluation. The purpose is to produce positive behaviour changes and improve the general health status of SDAs in Africa. Phase Three (2026-2030) will monitor and evaluate the intervention program implemented in phase two.

## — .... to provide structure for presenting a balanced, wholistic approach to Christ-Centered <br> health and wellness.

The main purpose of this study is to fill gaps in population health data and better understand how, or if, knowledge of health teachings informs health behaviour practice. While we will be looking at SDAs in Africa, the implications are transferable for nonSDAs and the general health of the populations on the continent, particularly in the area of NCDs.

## ASDAHS PHASE ONE

The first phase of the study was completed in January 2021. Out of the 21,600 questionnaires distributed, a total of 18,944 were retrieved. However, 3,510 questionnaires were discarded because more than $25 \%$ of the responses required were not provided. Therefore, 15,434 questionnaires (71\%) were used for the data analysis presented below in Tables and Figures.

## Participation by Divisions

All the three Divisions in Africa participated in the study, as indicated in Figure 1.
Figure 1 shows percentage of participants of the health study in the three Divisions. The East-Central Africa Division (ECD) contributed the highest participation at $46.40 \%$ followed by the West Central Africa Division (WAD) at $41.70 \%$ and Southern Africa -Indian Ocean Division (SID) at 11.90\%.


Figure 1: Participation by Divisions

## Participation by Unions

Tables 1-3 show participation by Unions in each Division. There were thirteen unions in ECD at the time of the study, and out of these thirteen unions, eight participated fully (see Table 1). Data could not be collected from some countries/unions due to civil/political conflicts that were going on during the data gathering. Table 1 also shows that 7,159 $(46.4 \%)$ church members of ECD participated in the
study. Table 2 shows that six Unions participated in SID. There were also thirteen unions in SID at the time of the study. The total number of participants contributed by SID was 1,832 making $11.9 \%$ of the total participants of the study.

In WAD (see Table 3), In WAD, seven Unions out of the ten Unions participated with a total number of 6,443 comprising of $41.70 \%$ total participation contributed by WAD to the study.

Table 1: East-Central Africa Division (ECD)

| Unions | Frequency | Percent |
| :--- | :---: | :---: |
| East Kenya Union Conference | 1,261 | 17.6 |
| Ethiopian Union Mission | 779 | 10.9 |
| North East Congo Union Mission | 1,153 | 16.1 |
| Northern Tanzania Union Conference | 784 | 11.0 |
| Rwanda Union Mission | 1,124 | 15.7 |
| Southern Tanzania Union Mission | 62 | 0.9 |
| West Kenya Union Conference | 878 | 12.3 |
| South Sudan Attached Territory | 1,118 | 15.6 |
| Total | 7,159 | 100.0 |

Table 2: Southern Africa-Indian Ocean Division (SID)

| Unions | Frequency | Percent |
| :--- | :---: | :---: |
| North-Eastern Angola Union Mission | 203 | 11.1 |
| Malawi Union Conference | 524 | 28.6 |
| Mozambique Union Mission | 451 | 24.6 |
| Northern Zambia Union Conference | 294 | 16.0 |
| Zimbabwe Central Union Conference | 274 | 15.0 |
| Zimbabwe East Union Conference | 86 | 4.7 |
| Total | 1,832 | 100.0 |

Table 3: West-Central Africa Division (WAD)

| Unions | Frequency | Percent |
| :--- | :--- | :--- |
| Central African Union Mission | 281 | 4.4 |
| Eastern Nigeria Union Conference | 883 | 13.7 |
| Eastern Sahel Union Mission | 503 | 7.8 |
| Southern Ghana Union Conference | 1009 | 15.7 |
| Northern Nigeria Union Conference | 1097 | 17.0 |
| Northern Ghana Union Mission | 1256 | 19.5 |
| Western Nigeria Union Conference | 1414 | 21.9 |
| Total | 6443 | 100.0 |

## General Demographic Characteristics of the Respondents

Table 4 gives a general overview of the sociodemographic profile of the Seventh-day Adventist Church in Africa. The male participation was slightly higher (50.6\%) than the female participants (41.4\%). The young adult age of 18-30 years composed the highest age range ( $46.2 \%$ ) of the study. The majority of the participants ( $46 \%$ ) were single, and majority also had attained primary and secondary education $(50.6 \%)$. More than $48 \%$ of the participants were employed during the time of the study.

Table 4: General Characteristics of Respondents

| Demographics | Item | Frequency | Percentage |
| :---: | :---: | :---: | :---: |
| Gender | Male | 7817 | 50.6 |
|  | Female | 6383 | 41.4 |
|  | Missing | 1234 | 8.0 |
|  | TOTAL | 15434 | 100 |
| Age | 18-30 years | 7130 | 46.2 |
|  | 31-50 years | 5220 | 33.9 |
|  | 51 and older | 2064 | 13.4 |
|  | Missing | 1020 | 6.6 |
|  | TOTAL | 15434 | 100.0 |
| Marital status | Single | 7105 | 46.0 |
|  | Married | 6626 | 42.9 |
|  | Separated | 252 | 1.6 |
|  | Divorced | 142 | . 9 |
|  | Widow/widower | 469 | 3.0 |
|  | Missing | 840 | 5.4 |
|  | TOTAL | 15434 | 100 |
| Educational attainment | No formal education | 456 | 3.0 |
|  | Primary/Secondary | 7803 | 50.6 |
|  | Bachelor/ <br> Professional degree | 4679 | 30.4 |
|  | Postgraduate degree | 1112 | 7.2 |
|  | Missing | 1384 | 8.9 |
|  | TOTAL | 15434 | 100 |
| Employment status | Employed | 7460 | 48.4 |
|  | Unemployed | 2399 | 15.6 |
|  | Student | 4087 | 26.5 |
|  | Missing | 1488 | 9.6 |
|  | TOTAL | 15434 | 100 |



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## Knowledge of SDA Health Principles

Table 5 presents the extent to which SDAs in Africa know the health teachings of the Church as denoted by the CELEBRATIONS health principles. The results show that the church members are knowledgeable of the SDA health message. Thus, the overall mean score of 3.94 on the 5 -point Likert Scale ( $\mathrm{SD}=0.58$ ) is above average. However, a careful look at the individual items shows that the respondents may know more about air, liquids, and choices than other issues such as optimism, temperance, and social support.
Table 5: Level of Knowledge of the Health Principles of the Church Using CELEBRATIONS

| Item | $\mathbf{N}$ | Mean | $\mathbf{S D}$ | Interpretation |
| :--- | :---: | :---: | :---: | :---: |
| Knowledge about Choices | 15304 | 4.10 | 0.63 | Above Average |
| Knowledge about Exercise | 15301 | 4.01 | 0.61 | Above Average |
| Knowledge about Liquids | 15372 | 4.38 | 0.61 | Excellent |
| Knowledge about Environment | 15299 | 3.98 | 0.60 | Above Average |
| Knowledge about Belief | 15335 | 4.02 | 0.54 | Above Average |
| Knowledge about Rest | 15237 | 3.84 | 0.59 | Above Average |
| Knowledge about Air | 15375 | 4.19 | 0.59 | Above Average |
| Knowledge about Temperance | 15258 | 3.43 | 0.41 | Above Average |
| Knowledge about Integrity | 15279 | 3.94 | 0.59 | Above Average |
| Knowledge about Optimism | 15138 | 3.69 | 0.64 | Above Average |
| Knowledge about Nutrition | 15335 | 3.91 | 0.59 | Above Average |
| Knowledge about Social Support | 15225 | 3.80 | 0.55 | Above Average |
| Overall Mean |  | $\mathbf{3 . 9 4}$ | $\mathbf{0 . 5 8}$ | Above Average |

## Interpretation of Mean Scores:

1.00-1.79 = Poor | 1.80-2.59 = Below Average | 2.60-3.39 = Average | 3.40-4.19 = Above Average
4.20-5.00 $=$ Excellent
... a careful look at the individual items show that the respondents know more about air, liquids, and choices than other issues such as optimism, temperance, and social support ...

## Attitude Towards SDA Health Principles

Equally, church members have a positive to an extremely positive attitude to the health message as shown in Table 6. The overall mean score of 3.99 on a 5 -point Likert scale ( $\mathrm{SD}=0.72$ ) connotes a positive attitude. Similar to results in knowledge, variation existed between CELEBRATIONS health principles with slightly larger differences in several areas.

Table 6: Attitude Towards the Health Principles of the Church Using CELEBRATIONS

| Item | $\mathbf{N}$ | $\mathbf{M e a n}$ | $\mathbf{S D}$ | Interpretation |
| :--- | :---: | :---: | :---: | :---: |
| Attitude toward Choices | 15029 | 4.27 | 0.72 | Extremely positive |
| Attitude toward Exercise | 15018 | 4.05 | 0.76 | Positive |
| Attitude toward Liquids | 14999 | 4.22 | 0.71 | Extremely positive |
| Attitude toward Environment | 14982 | 4.15 | 0.70 | Positive |
| Attitude toward Belief | 14967 | 4.29 | 0.68 | Extremely positive |
| Attitude toward Rest | 14968 | 4.20 | 0.70 | Extremely positive |
| Attitude toward Air | 14936 | 4.19 | 0.70 | Positive |
| Attitude toward Temperance | 14903 | 4.13 | 0.72 | Positive |
| Attitude toward Integrity | 14878 | 3.10 | 0.74 | Neutral |
| Attitude toward Optimism | 14857 | 4.06 | 0.72 | Positive |
| Attitude toward Nutrition | 14856 | 3.09 | 0.75 | Neutral |
| Attitude toward Social Support | 14962 | 4.16 | 0.70 | Positive |
| Overall Mean |  | $\mathbf{3 . 9 9}$ | $\mathbf{0 . 7 2}$ | Positive |

## Interpretation of Mean Scores:

11.00-1.79 $=$ Extremely negative $\mid 1.80-2.59=$ Negative $\mid 2.60-3.39=$ Neutral $\mid 3.40-4.19=$ Positive
4.20-5.00 = Extremely positive

## Practice of SDA Health Principles

Table 7 shows that the overall mean score of 3.61 on a 5 -point Likert Scale ( $\mathrm{SD}=0.73$ ) is good. However, this is relatively low when compared to the respondents' level of knowledge and attitude. Thus, they are not putting their knowledge and attitude to full practice. Knowledge-Attitude-Practice (KAP) model is a common method for understanding and analysing human responses in health studies.

Table 7: Practice of the Health Principles of the Church Using CELEBRATIONS

| Item | $\mathbf{N}$ | Mean | SD | Interpretation |
| :--- | :---: | :---: | :---: | :---: |
| Practice of Choices | 15087 | 3.43 | 0.62 | Very Good |
| Practice of Exercise | 14959 | 2.89 | 1.00 | Good |
| Practice of Liquids | 15095 | 3.90 | 0.71 | Very Good |
| Practice of Environment | 15273 | 3.40 | 0.85 | Good |
| Practice of Belief | 15168 | 3.91 | 0.75 | Very Good |
| Practice of Rest | 14861 | 3.45 | 0.65 | Very Good |
| Practice of Air | 14602 | 3.76 | 1.00 | Very Good |
| Practice of Temperance | 15146 | 4.68 | 0.57 | Excellent |
| Practice of Integrity | 15236 | 3.71 | 0.65 | Very Good |
| Practice of Optimism | 15094 | 3.61 | 0.64 | Very Good |
| Practice of Nutrition | 15147 | 3.02 | 0.55 | Good |
| Practice of Social Support | 15056 | 3.51 | 0.76 | Very Good |
| Overall Mean | $\mathbf{3 . 6 1}$ | $\mathbf{0 . 7 3}$ | Very Good |  |

## Interpretation of Mean Scores:

1.00-1.79 = Poor | 1.80-2.59 = Fair $\mid 2.60-3.39=$ Good $\mid 3.40-4.19=$ Very Good | 4.20-5.00 $=$ Excellent

## General Health Status of SDAs in Africa

Figure 2 shows how participants rated or perceived their general health in the continent. Generally, 48\% of the participants perceived their general health as good and $5.90 \%$ rated their health as poor.


Figure 2: General Health Status as Perceived by the Participants

More than $42 \%$ of the participants have not gone to the hospital within the last twelve months for care (Table 8). The known and general practice in the continent is that people go to the hospital only when they are sick. This means that almost half of the participants did not get sick for the last one year.
Table 8: Gone to Hospital for Health Within the Last 12 Months.

| Gone to a Hospital or Clinic | Frequency | Percent |
| :--- | :---: | :---: |
| No | 6545 | 42.4 |
| Yes | 8255 | 53.5 |
| Missing | 634 | 4.1 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

About $56 \%$ of the participants have had no back pains for the last twelve months (Table 9). At the same time, $39.4 \%$ had back pains which is on the higher side. Back pain is one of the most common reasons people go to the hospital or miss work, and it is a leading cause of disability worldwide. It usually results from a problem with one or more parts of the lower back, such as ligaments, muscles, nerves, discs and the bony structures that make up the spine called vertebral bodies or vertebrae.

Table 9: Had Some Back Pain in the Last 12 Months

| Back Pain | Frequency | Percent |
| :--- | :---: | :---: |
| No | 8606 | 55.8 |
| Yes | 6082 | 39.4 |
| Missing | 746 | 4.8 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

Figure 3 shows that $77.2 \%$ of the participants have not experienced arthritis in the last twelve months. Arthritis is the swelling and tenderness of one or more of the joints. The main symptoms of arthritis are joint pain and stiffness, which typically worsen with age. The most common types of arthritis are osteoarthritis and rheumatoid arthritis.


Figure 3: Had Arthritis in the Last 12 Months
Most people have headaches from time to time. But if the headache becomes frequent and severe, it can be termed a chronic headache. This also depends on how often the headaches occur and how long it lasts. Table 10 shows that $36.5 \%$ of the participants had a frequent and severe headache and $58.2 \%$ did not have frequent or severe headaches in the last 12 months.

Table 10: Had Frequent and Severe Headaches in the Last 12 Months

| Headaches | Frequency | Percent |
| :--- | :---: | :---: |
| No | 8981 | 58.2 |
| Yes | 5638 | 36.5 |
| Missing | 815 | 5.3 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

Chronic pain can occur after the causal injury and illness have long gone. It tends to last longer than six months and can be lifelong with the only treatment option being the management of pain. Figure 4 shows
that $14.0 \%$ of participants had chronic pain in the last 12 months, $79.1 \%$ had none.


Figure 4: Had Chronic Pain in the Last 12 Months
Allergies are the result of the body responding to a substance that is perceived to be harmful. The number of reported allergy cases have been increasing yearly. Table 11 shows that $17.6 \%$ of participants had allergies in the last 12 months while $75.5 \%$ did not.

Table 11: Had Some Allergies in the Last 12 Months

| Allergies | Frequency | Percent |
| :--- | :--- | :--- |
| No | 11646 | 75.5 |
| Yes | 2709 | 17.6 |
| Missing | 1079 | 7.0 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

Depression is a serious mental illness that is affecting more of the world's population as the years go by. It is greatly underdiagnosed and can lead to complications such as suicide and the lack of economic output. Eighteen percent ( $18 \%$ ) of the study participants had some form of depression over the past 12 months while $75.0 \%$ did not (figure 5).


Figure 5: Had Some Depression in the Last 12 Months

Reports of suicide and self-harm have become more prevalent as a result of mental illness and other causes. Six percent ( $6 \%$ ) of the study participants in the last 12 months had some thoughts of suicide or self-harm while a majority $87.3 \%$ did not (figure 6).


Figure 6: Had Some Thoughts of Suicide or SelfHarm in the Last 12 Months

Anxiety is the body's natural response to stress. The response can be so severe that it can interfere with the daily activities and functions of an individual. Over the last 12 months, $43.5 \%$ of participants had some feeling of anxiety or worry while $51.5 \%$ reportedly did not (Table 12). If left unchecked, individuals can suffer from anxiety disorder which is a mental health disorder.

Table 12: Had Some Feeling of Anxiety or Worry in the Last 12 Months

| Anxiety | Frequency | Percent |
| :--- | :--- | :--- |
| No | 7943 | 51.5 |
| Yes | 6709 | 43.5 |
| Missing | 782 | 5.1 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

Hypertension is a major cause of premature death globally. It is estimated that over 1 billion people suffer from hypertension worldwide with the majority living in low- and middle-income countries. It is often missed and complications are what lead to screening for the condition. According to table 13, 11.8\% of study participants have been told that they have high blood pressure by a doctor or healthcare professional while $84.2 \%$ have not.

Table 13: Ever Been Told by Medical Doctor or Other Health Care Professional of Having High Blood Pressure (Hypertension)

| Hypertension | Frequency | Percent |
| :--- | :--- | :--- |
| No | 12991 | 84.2 |
| Yes | 1821 | 11.8 |
| Missing | 622 | 4.0 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

Diabetes is a chronic disease that has no cure. There are two main types of diabetes with Type 1 Diabetes being hereditary and caused by insufficient insulin production while Type 2 Diabetes is lifestyle-related that develops as a result of insulin resistance. Diabetes is difficult to diagnose and often missed as screening only happens after the onset of complications. According to Figure 7, $91.8 \%$ of study participants have never been told by a doctor or health care professional that they have diabetes while only $3.8 \%$ have.


- No - Yes - Missing

Figure 7: Ever Been Told by a Medical Doctor or Other Health Care Professional of Having Diabetes (High Blood Sugar)

A stroke is a medical emergency that occurs when blood supply to the brain is interrupted or reduced. According to Table 14, 2.0\% of study participants have been told by a doctor or healthcare professional that they have had a stroke.

Table 14: Ever Been Told by a Medical Doctor or Other Health Care Professional of Having Stroke

| Stroke | Frequency | Percent |
| :--- | :---: | :---: |
| No | 14406 | 93.3 |
| Yes | 301 | 2.0 |
| Missing | 727 | 4.7 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

Cancer is caused by uncontrolled cell division. Its treatment and management are extremely expensive and, in some cases, not an option. About $94 \%$ of study participants have never been told by a medical doctor or health professional that they have cancer while $1.1 \%$ have been informed that they have it (Table 15).

Table 15: Ever Been Told by a Medical Doctor or Other Health Care Professional of having Cancer

| Cancer | Frequency | Percent |
| :--- | :---: | :---: |
| No | 14540 | 94.2 |
| Yes | 176 | 1.1 |
| Missing | 718 | 4.7 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

Human Immunodeficiency Virus (HIV) is a virus that has no cure but can be treated and managed under lifelong medication. This viral infection can progress to Acquired Immune Deficiency Syndrome (AIDS) disease and is most prevalent in Sub-Saharan Africa. Figure 8 shows that $1.6 \%$ of participants have been told by a medical doctor or healthcare professional that they are infected with HIV while $93.9 \%$ do not.



Figure 8: Ever Been Told by a Medical Doctor or Other Health Care Professional of Having HIV / AIDS Infection

Pulmunory Tuberculosis (TB) is a disease caused by bacterial infection typically in the lungs. Although it has been highly controlled globally, it still poses a threat among those living in rural areas that have not received the appropriate vaccine. In figure 9, 93.6\% of the study participants have never been told by a doctor or healthcare professional that they have TB while $1.9 \%$ have been told they have TB.


Figure 9: Been Told by a Medical Doctor or Other Health Care Professional of Having Tuberculosis (TB)

According to Figure 10, 4.5\% of participants have been told by a doctor or healthcare professional that they have heart disease or have had a heart attack. About $91 \%$ have never been told so by a doctor or healthcare professional. Heart disease is a lifestylerelated disease that is one of the leading causes of death in the world.


Figure 10: Been Told by a Medical Doctor or Other Health Care Professional of Having Heart Disease/ Heart Attack

Table 16 reports that $4.2 \%$ of participants have been told by a medical doctor or healthcare professional that they have asthma while $91.2 \%$ have not been told so. This condition results in difficulties in breathing as individuals produce more mucus in their airways, get inflamed, swell, and narrow.

Table 16: Been Told by a Medical Doctor or Other Health Care Professional of Having Asthma

| Asthma | Frequency | Percent |
| :--- | :---: | :---: |
| No | 14,078 | 91.2 |
| Yes | 645 | 4.2 |
| Missing | 711 | 4.6 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0}$ |



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Pneumonia is an infection that leads to the inflammation of the air sacs. This can happen in one or both of the lungs. It can get complicated as the lungs may fill up with fluid or pus. Figure 11 shows that $5.8 \%$ of participants have reportedly been told by a doctor or healthcare professional that they have pneumonia while $89.5 \%$ have not.


Figure 11: Ever Been Told by a Medical Doctor or Other Health Care Professional of Having Pneumonia.

Figure 12 shows that $2.4 \%$ of the study participants reported having been told by a doctor or healthcare professional that they have chronic lung disease while $92.8 \%$ have not been told by doctors or healthcare professionals.


Figure 12: Ever Been Told by a Medical Doctor or Other Health Care Professional of Having Chronic Lung Disease Such as COPD or Emphysema

Table 17 shows there was a frequency of $4.4 \%$ of respondents in the study that reported having been told by a medical doctor or healthcare professional that they suffer from osteoporosis (brittle bones). This is in contrast to $90.5 \%$ who reported not to have been diagnosed with osteoporosis.

Table 17: Ever Been Told by a Medical Doctor or Other Health Care Professional of having Osteoporosis (Brittle Bones)

| Osteoporosis | Frequency | Percent |
| :--- | :---: | :---: |
| No | 13,965 | 90.5 |
| Yes | 684 | 4.4 |
| Missing | 785 | 5.1 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0}$ |

Figure 13 shows the nearly even distribution of study participants that have been told they have malaria or another parasitic disease. The figure shows that $48.0 \%$ have been told by a medical doctor or other healthcare professional and $48.8 \%$ have never been told by either.


Figure 13: Ever Been Told by a Medical Doctor or Other Health Care Professional of Having Malaria or Another Disease Caused by A Parasite?

Figure 14 shows that $2.1 \%$ of study participants have ever been told by a medical doctor or other healthcare professionals of having seizures or epilepsy while $92.8 \%$ have never been informed or diagnosed.


Figure 14: Ever Been Told by a Medical Doctor or Other Health Care Professional of Having Seizures or Epilepsy

According to Table 18, $16.2 \%$ of study participants reported having been told by a medical doctor or other healthcare professionals that they have peptic ulcer disease. Inversely, $79.3 \%$ of participants reported never having been told or diagnosed with peptic ulcer disease by medical doctors and other healthcare professionals.

Table 18: Ever Been Told by a Medical Doctor or Other Health Care Professional Ever of Having Peptic Ulcer Disease

| Ulcers | Frequency | Percent |
| :--- | :---: | :---: |
| No | 12,239 | 79.3 |
| Yes | 2,501 | 16.2 |
| Missing | 694 | 4.5 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0}$ |

According to Table 19, 4.5\% of study participants have been informed, by a medical doctor or other healthcare professional, of having multiple sclerosis or some other neurological disease while $89.6 \%$ have never been told.

Table 19: Ever Been Told by a Medical Doctor or Other Health Care Professional of Having Multiple Sclerosis or Some Other Neurological Disease?

| Multiple Sclerosis or Other <br> Neurological Disease | Frequency | Percent |
| :--- | :---: | :---: |
| No | 13836 | 89.6 |
| Yes | 693 | 4.5 |
| Missing | 905 | 5.9 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

Figure 15 outlines the number of participants that are currently receiving treatment for any of the aforementioned conditions. It is shown that $31.7 \%$ are being treated for one or more of the conditions while $63.2 \%$ are not.


Figure 15: Currently Receiving Treatment for Any of The Conditions Above
taking medicine prescribed by a medical doctor while $46.8 \%$ are not. This occurs due to a lack of accurate diagnosis or the overall lack of knowledge on a particular condition.


Figure 16: Medicine Prescribed by a Medical Doctor
Traditional healers use herbs to treat and heal their patients and avoid conventional medicine. Table 20 shows that $10.5 \%$ of study participants are receiving treatment from a herbal doctor while $76.2 \%$ are not.

Table 20: Receiving Treatment from A Traditional Healer

| Traditional Healer Treatment | Frequency | Percent |
| :--- | :---: | :---: |
| No | 11,767 | 76.2 |
| Yes | 1,614 | 10.5 |
| Missing | 2,053 | 13.3 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0}$ |

A medicine man is a type of healer that treats conditions caused by witchcraft or uses witcheraft to treat medical conditions. Figure 17 shows that a majority $84.4 \%$ of study participants are not receiving treatment from a medicine man. However, $13.6 \%$ of study participants are receiving treatment from medicine man.


Figure 17: Receiving Treatment from A Medicine Man

Figure 16 shows that $34.1 \%$ of study participants are

Medicine men are not as common but still sometimes used. Among the study participants, $6.1 \%$ are receiving treatment from a medicine man while $77.0 \%$ are not (Table 21).

Table 21: Receiving Treatment from A Spiritualist

| Spiritual Doctor Treatment | Frequency | Percent |
| :--- | :--- | :--- |
| No | 11886 | 77.0 |
| Yes | 939 | 6.1 |
| Missing | 2609 | 16.9 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

According to Figure 18, 13.1\% of the study participants reportedly are receiving treatment from a pastor while $78.9 \%$ are not. Pastors typically do not have any medical healthcare training and as such only use prayer and faith as a form of treatment for the sick.


Figure 18: Receiving Treatment from A Pastor
Figure 19 shows that $68.7 \%$ reportedly are receiving some form of treatment from a medical doctor, medicine man, spiritualist, or pastor while $21.4 \%$ are not receiving treatment from any of them.


Figure 19: Receiving Treatment from
None of The Above

A physical handicap or disability increases the disability-adjusted life years (DALYs) of the population. These are a measure of the years lost to ill health or premature death. According to the data collected in Table 22, 6.7\% of study participants have a physical handicap or disability while $88.1 \%$ do not.

Table 22: Having A Physical Handicap or Disability

| Physical Handicap or <br> Disability | Frequency | Percent |
| :--- | :---: | :---: |
| No | 13,603 | 88.1 |
| Yes | 1,038 | 6.7 |
| Missing | 793 | 15.1 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0}$ |

## BODY MASS INDEX

With the increased prevalence of obesity and lifestylerelated illnesses, individual Body Mass Index (BMI) measurements have become an important part of tracking the health of an individual. According to Figure 20, only $50.4 \%$ of all study participants have a healthy weight $(\mathrm{BMI}=18.50-24.99)$. At the same time, $9.9 \%$ and $25.1 \%$ of study participants are reportedly underweight $(\mathrm{BMI}=$ Less than 8.23$)$ and overweight $(\mathrm{BMI}=25.00-29.99)$ respectively while $14.6 \%$ are obese (BMI above 30)


Figure 20: BMI Classification
Table 23 shows the cross-tabulation of respondent's body mass index in comparison to their age group. Of the total participants in this study $(5,815)$, the largest population group was between the ages of 21$30(30.0 \%)$ of which the majority of the group was underweight ( $36.0 \%$ of the group). The two youngest age groups (18-20 and 21-30) had a majority of their members underweight while the older groups were largely overweight and obese.

Table 23: Cross Tabulation of Respondent's Body Mass Index and Age

| Years | Underweight |  | Ideal |  | Overweight |  | Obese |  | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | f | $\%$ | f | $\%$ | f | $\%$ | f | $\%$ |  |
| $18-20$ | 142 | 24.8 | 379 | 12.9 | 111 | 7.6 | 72 | 8.5 | $704(12.1 \%)$ |
| $21-30$ | 206 | 36.0 | 1050 | 35.7 | 340 | 23.4 | 151 | 17.8 | $1,747(30.0 \%)$ |
| $31-40$ | 114 | 19.9 | 690 | 23.5 | 396 | 27.2 | 219 | 25.8 | $1,419(24.4 \%)$ |
| $41-50$ | 60 | 10.5 | 425 | 14.5 | 344 | 23.6 | 224 | 26.4 | $1,053(18.1 \%)$ |
| $51-60$ | 35 | 6.0 | 241 | 8.2 | 180 | 12.4 | 127 | 15.0 | $583(10.0 \%)$ |
| Above 60 | 16 | 2.8 | 153 | 5.2 | 85 | 5.8 | 55 | 6.5 | $309(5.3 \%)$ |
| Total | $\mathbf{5 7 3}$ | $\mathbf{1 0 0}$ | $\mathbf{2 9 3 8}$ | $\mathbf{1 0 0}$ | $\mathbf{1 4 5 6}$ | $\mathbf{1 0 0}$ | $\mathbf{8 4 8}$ | $\mathbf{1 0 0}$ | $\mathbf{5 , 8 1 5}(\mathbf{1 0 0 \%})$ |




## MENTAL HEALTH

Figure 21 shows that $38.7 \%$ of the respondents were not depressed. It is also worth noting that $31.8 \%$ of the participants are depressed (All the time depressed, most of the time depressed, and sometimes depressed).


Figure 21: Depression Among Church Members

Table 24 also shows similar results.
Table 24: Sadness that Could not be Cheered up

| Experienced Sadness | Frequency | Percent |
| :--- | :---: | :---: |
| All the time sad | 622 | 4.0 |
| Most of the time sad | 786 | 5.1 |
| Sometimes sad | 3,389 | 22.0 |
| Rarely sad | 3,582 | 23.2 |
| None of the time sad | 6,139 | 39.8 |
| Missing | 916 | 5.9 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0}$ |

The feeling of hopelessness and feeling of restlessness scored $3 \%$ and $2.9 \%$ respectively for all the time hopeless and restless (see Figure $22 \& 23$ ). On the other hand, $43 \%$ of the participants felt none of the time hopeless while $33.6 \%$ felt none of the time restless. Feeling down from time to time is a normal part of life, but when emotions such as hopelessness take hold and will not go away, then depression can set in.


Figure 22: Feeling of Hopelessness


Figure 23: Feeling of Restlessness
Table 25 presents the stress level of the participants and it is interesting to note that more than $50 \%$ of the
participant are stressed ( $100 \%$ of the time stressed, $90 \%$ of the time stressed, and $50 \%$ of the time stressed). But on a positive note, more than $70 \%$ of the participants also nurture positive thinking (see Figure 24).

Table 25: Stressed Most of the Time

| Stress | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ | 2701 | 17.5 |
| Rarely, $10 \%$ of the time | 3890 | 25.2 |
| Sometimes, $50 \%$ of the time | 4650 | 30.1 |
| Usually, $90 \%$ of the time | 1854 | 12.0 |
| All the time, $100 \%$ of the time | 1270 | 8.2 |
| Missing | 1069 | 6.9 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |



Figure 24: Nurturing Positive Thinking


# CELEBRATIONS 



## CHOICE

According to Figure 25, more than $50 \%$ of the church members generally are not careful in choosing what to put into their bodies. Only $37 \%$ are all the time (which is $100 \%$ of the time) mindful in choosing what to put into their body.


Figure 25: Chosing Carefully What to
Put into the Body

Table 26: Choices Are Hard to Make, do not Worry Much About Making Choices

| Choices | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time. | 5,804 | 37.6 |
| Rarely, $10 \%$ of the time. | 2,287 | 14.8 |
| Sometimes, $50 \%$ of the time. | 3,196 | 20.7 |
| Usually, $90 \%$ of the time. | 1,861 | 12.1 |
| All the time, $100 \%$ of the time. | 1,634 | 10.6 |
| Missing | 652 | 4.2 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0}$ |

Also, a significant number of the church members $(10.6 \%)$ think that choices are hard to make and therefore, will not worry much about making choices (Table 26). This means that generally, over $50 \%$ of the church members will not think in this direction.

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## EXERCISE

Exercise is one of the best preventive practices for preventing non-communicable diseases. Researches have established that exercise can reduce the risk of major illnesses, such as heart disease, stroke, type 2 diabetes and can also lower the risk of early death. Exercise is free, easy to take, and has an immediate effect. Figure 26 shows that over $37 \%$ of the church members have good exercise habits. The figure shows that over $65 \%$ (good, very good, excellent) of the church members exercise habits are generally good.


Figure 26: The Extent of Practice of Exercise Habits
Again, church members are doing well by exercising daily. Table 27 shows that over $57 \%$ (sometimes, usually, all the time) of the members are engaging in a daily exercise program $50 \%$ of the time. This is encouraging and church members should continue to even improve upon this.

Table 27: Daily Exercise

|  |  | Frequency | Percent |
| :--- | :--- | :---: | :---: |
| Valid | Never, $0 \%$ | 2227 | 14.4 |
|  | Rarely, $10 \%$ of the time | 3142 | 20.4 |
|  | Sometimes, $50 \%$ of the <br> time | 4565 | 29.6 |
|  | Usually, $90 \%$ of the time | 2126 | 13.8 |
|  | All the time, $100 \%$ of <br> the time | 2417 | 15.7 |
|  | Total | 14477 | 93.8 |
| Missing | System | 957 | 6.2 |
| Total |  | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |

More that $50 \%$ of the church members (sometimes, usually, all the time) engage in exercise $50 \%$ of the time (Figure 27). To maintain the good benefit from your exercise program, it is important to exercise at least 30 minutes three times per week.
> "Morning exercise, walking in the free, invigorating air of heaven... is the surest safeguard against .... colds, coughs, ...and a hundred other diseases."

Ellen G. White, Healthful Living, p176


Figure 27: Three Times Per Week Exercise

On the other hand, about 50\% (sometimes, usually, all the time) of the church members generally exercise only once per week (Figure 28).


Figure 28: Once a Week Exercise.
Table 28: Once a Month

|  |  | Frequency | Percent |
| :--- | :--- | :---: | :---: |
| Valid | Never, $0 \%$ | 3,642 | 23.6 |
|  | Rarely, $10 \%$ of the time | 2,148 | 13.9 |
|  | Sometimes, $50 \%$ of the <br> time | 3,235 | 21.0 |
|  | Usually, $90 \%$ of the <br> time | 2,064 | 13.4 |
|  | All the time, $100 \%$ of <br> the time | 1,971 | 12.8 |
|  | Total | 13,060 | 84.6 |
| Missing | System | 2,374 | 15.4 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |  |

Table 28 also shows that about $46 \%$ (sometimes, usually, all the time) of the church members are exercising only once a month.

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## LIQUID/WATER

Figure 29 shows that only $26.6 \%$ of study participants will, all the time ( $100 \%$ of the time), drink 6-8 glasses of water and a significant percentage ( $6.8 \%$ ) will never drink 6-8 glasses of water. $25.9 \%$ will drink 6-8 glasses sometimes ( $50 \%$ of the time).


Figure 29: Drinking at least 6-8 Glasses of Water a Day

Table 29: Drinking Soda More Often Than Water

| Drinking Soda | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time | 7,948 | 51.5 |
| Rarely, $10 \%$ of the time | 3,507 | 22.7 |
| Sometimes, $50 \%$ of the time | 1,804 | 11.7 |
| Usually, $90 \%$ of the time | 793 | 5.1 |
| All the time, $100 \%$ of the time | 788 | 5.1 |
| Missing | 594 | 3.8 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |

Table 29 shows that (5.1\%) of the church members always drink soda more than they drink water. At the same time, over $51 \%$ will never drink soda more often than they drink water.

## ENVIRONMENT

Figure 30 shows that $18.2 \%$ of the participants always litter while $24.3 \%$ all the time do not litter.


Figure 30: Do Not Litter

$$
59
$$

Out of doors, amid the things that God has made, breathing the fresh, health-giving air, the sick can best be told of the new life in Christ.

Here God's Word can be read.
Here the light of Christ's righteousness can shine into hearts darkened by sin.

ELLEN G. WHITE, MINISTRY OF HEALING P. 266

## BELIEF

Table 30 indicates that a high percentage of the participants (91\%) attend church services ( $100 \%$ of the time, $90 \%$ of the time, \& $50 \%$ of the time). Only $1.6 \%$ never attend church services.

Table 30: Attend Church Services

| Church Attendance | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ | 240 | 1.6 |
| Rarely, $10 \%$ of the time | 599 | 3.9 |
| Sometimes, $50 \%$ of the time | 1882 | 12.2 |
| Usually, $90 \%$ of the time | 4188 | 27.1 |
| All the time, $100 \%$ of the time | 7975 | 51.7 |
| Missing | 550 | 3.6 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |

Also, in Figure 31, more than $82 \%$ of the participants spend time reading their Bible and other devotional books $100 \%$ of the time, $90 \%$ of the time, \& $50 \%$ of the time).
Table 31 depicts that $4.2 \%$ of the participants never allow their
Christian beliefs to influence the dealings in their life.


Figure 31: Spending Time Reading the Bible or Other Devotional Books

Table 31: Christian Beliefs Influencing Dealings in Life

| Beliefs | Frequency | Percent |
| :--- | :---: | :---: |
| Never, 0\% | 655 | 4.2 |
| Rarely, $10 \%$ of the time | 753 | 4.9 |
| Sometimes, 50\% of the time | 2403 | 15.6 |
| Usually, 90\% of the time | 4509 | 29.2 |
| All the time, 100\% of the time | 6414 | 41.6 |
| Missing | 700 | 4.5 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

## REST

Figure 32 shows that a significant percentage of the church members, which is $9.6 \%$, will go to bed after midnight and only $28.4 \%$ go to bed before midnight. Moreover, $26.6 \%$ of the church members will sleep at least $7-8$ hours every night. On the other hand, $5.5 \%$ never had $7-8$ hours of sleep every night (Table 32).


Figure 32: Go to Bed After Midnight
Table 32: Sleeping at Least 7-8 Hours Every Night

| Sleeping | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time | 845 | 5.5 |
| Rarely, $10 \%$ of the time | 1549 | 10.0 |
| Sometimes, $50 \%$ of the time | 3960 | 25.7 |
| Usually, $90 \%$ of the time | 3952 | 25.6 |
| All the time, $100 \%$ of the time | 4103 | 26.6 |
| Missing | 1025 | 6.6 |
| Total | $\mathbf{1 5 4 3 4}$ | $\mathbf{1 0 0}$ |

## AIR

According to Figure 33, 24.3\% of participants reported that they always breath fresh air to maintain health while $10.0 \%$ never do so. More so, Figure 34 showed that $4.2 \%$ of study participants never open their windows for fresh air while $45.9 \%$ always have their windows open.


Figure 33: Taking Deep Breaths of Fresh Air


Figure 34: Opening Windows for Fresh Air

## TEMPERANCE

In this study, $2.3 \%$ of participants reported that they drink alcohol all the time while $83.3 \%$ never do so. Three point four percent (3.4\%) sometimes ( $50 \%$ of the time) drink alcohol (see Table 33). From the table, $89.1 \%$ of participants also reported to never smoke cigarettes while $1.8 \%$ always do so and $1.5 \%$ sometimes ( $50 \%$ of the time) smoke (see Figure 35).

Table 33: Drinking Alcohol

| Drinking Alcohol | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time | 12,854 | 83.3 |
| Rarely, $10 \%$ of the time | 678 | 4.4 |
| Sometimes, $50 \%$ of the time | 531 | 3.4 |
| Usually, $90 \%$ of the time | 278 | 1.8 |
| All the time, $100 \%$ of the time | 355 | 2.3 |
| Missing | 738 | 4.8 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |



Figure 35: Smoking Cigarettes
According to Figure 36, 88.6\% of study participants never use illicit drugs, and $1.8 \%$ sometimes ( $50 \%$ of the time) use illicit drugs. About $2.2 \%$ of all participants reported always using illicit drugs.


Figure 36: Using Illicit Drugs

## INTEGRITY

Among study participants, Figure 37 shows that $0.9 \%$ had 5-7 sexual partners during the past 12 months while $44.5 \%$ had none, $40.7 \%$ had 1 partner and $6.0 \%$ had 2-4 partners. The percentage of those who were able to stand alone and defend convictions all the time stands at $35.4 \%$ while $5.3 \%$ will never do so (see Figure 38).


[^0]Figure 37: Sexual Partners in the Past 12 Months

Table 34 presents daily action consistent with things said to other people about God, health, behavious etc. According to the table, $24.7 \%$ of the participants' actions are consistent with things said.

Table 34: Daily Actions Consistent with Things Said to Other People About God, Health, Behaviour etc, ("Walking the Talk")

| Actions (Walking the Talk) | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time | 611 | 4.0 |
| Rarely, $10 \%$ of the time | 1,141 | 7.4 |
| Sometimes, $50 \%$ of the time | 4,294 | 27.8 |
| Usually, $90 \%$ of the time | 4,707 | 30.5 |
| All the time, $100 \%$ of the time | 3,818 | 24.7 |
| Missing | 863 | 5.6 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |



Figure 38: Able to Stand Alone and Defend Convictions

Table 35: Lie If It Does Not Hurt Anyone

| Lying | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time | 4,737 | 30.7 |
| Rarely, $10 \%$ of the time | 3,300 | 21.4 |
| Sometimes, $50 \%$ of the time | 4,024 | 26.1 |
| Usually, $90 \%$ of the time | 1,516 | 9.8 |
| All the time, $100 \%$ of the time | 1,221 | 7.9 |
| Missing | 636 | 4.1 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |

Table 35 shows that $7.9 \%$ of study participants will always lie if it does not hurt anyone and $30.7 \%$ will never do so while $26.1 \%$ will sometimes ( $50 \%$ of the time) lie if there is no harm done to anyone. According to Figure 39, 24.8\% of study participants reported that
they always keep their promises to others and $3.5 \%$ reported never keeping their promises.


Figure 39: Keeping Promises to Others

## OPTIMISM

Table 36 shows that $29.3 \%$ of people always have hope amid human brokenness while $12.2 \%$ never have it. Furthermore, 20.8\% always believe that something which can go wrong, will go wrong and $11.3 \%$ never believe this (see figure 40).

Table 36: Having Hope in The Midst of Human Brokenness

| Having Hope | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time | 1,876 | 12.2 |
| Rarely, $10 \%$ of the time | 1,266 | 8.2 |
| Sometimes, $50 \%$ of the time | 3,060 | 19.8 |
| Usually, $90 \%$ of the time | 3,929 | 25.5 |
| All the time, $100 \%$ of the time | 4,525 | 29.3 |
| Missing | 778 | 5.0 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |



Figure 40: Believing that if Something Can Go Wrong, It Will go Wrong

Talk unbelief, and you will have unbelief; but talk faith, and you will have faith. According to the seed sown will be the harvest.

ELLEN G. WHITE, HEALTHFUL LIVING P. 235


Table 37: Having What it Takes to Succeed in Life

| Successful Life | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time | 637 | 4.1 |
| Rarely, $10 \%$ of the time | 851 | 5.5 |
| Sometimes, $50 \%$ of the time | 2,244 | 14.5 |
| Usually, $90 \%$ of the time | 3,958 | 25.6 |
| All the time, $100 \%$ of the time | 7,177 | 46.5 |
| Missing | 567 | 3.7 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |

Table 37 shows that $46.5 \%$ of participants always believe that they have what it takes to succeed in life while $4.1 \%$ reportedly never have what it takes. Fourteen point five percent ( $14.5 \%$ ) sometimes ( $50 \%$ of the time) have what it takes to succeed in life.

## NUTRITION

Figure 41 shows the particpants who practice vegeterianism. From the figure, $13.6 \%$ never practiced vegeterianism while 32.5 practice it all the time.


Figure 41: Vegetarianism (plant-based diet)

## 55

Those foods should be chosen that best supply the elements needed for building up the body. In this choice, appetite is not a safe guide... The disease and suffering that everywhere prevail are largely due to popular errors in regard to diet.

Ellen G. White, Ministry of Healing, Page 296

Table 38: Daily Intake of Variety of Fruits and Vegetables

| Fruits \& Vegetables | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time | 673 | 4.4 |
| Rarely, $10 \%$ of the time | 2,070 | 13.4 |
| Sometimes, $50 \%$ of the time | 5,201 | 33.7 |
| Usually, $90 \%$ of the time | 3,127 | 20.3 |
| All the time, $100 \%$ of the time | 3,735 | 24.2 |
| Missing | 628 | 4.1 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0}$ |

From Table 38, Fruits and vegetables are consumed every day by $24.2 \%$ of study participants while $4.4 \%$ never eat fruits and vegetables daily. From Figure 42, $27.6 \%$ of respondents sometimes ( $50 \%$ of the time) eat meat while $13.4 \%$ never do so and $22.7 \%$ always eat meat.


Figure 42: Eat Meat (Flesh or An Animal, Poultry or Bird)

Table 39: Eat Sweets and Sugary Foods

| Eating Sweets | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time | 2,349 | 15.2 |
| Rarely, $10 \%$ of the time | 4,312 | 27.9 |
| Sometimes, $50 \%$ of the time | 4,959 | 32.1 |
| Usually, $90 \%$ of the time | 1,793 | 11.6 |
| All the time, $100 \%$ of the time | 1,459 | 9.5 |
| Missing | 562 | 3.6 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |

Table 39 shows that $15.2 \%$ of people never eat sweets
and sugary foods while $9.5 \%$ always eat sweets and sugary foods. $32.1 \%$ will sometimes ( $50 \%$ of the time) do so.

Figure 43 shows that $10.6 \%$ of study participants always eat between meals while $15.6 \%$ never eat between their meals. $32.9 \%$ sometimes eat between meals.


Figure 43: Eat Between Meals
According to Figure 44, although breakfast is an important meal of the day, the majority of people (33.1\%) never eat breakfast while $6.5 \%$ do.


It is shown in Figure 45 that $10.1 \%$ of people never eat their last meal after 7:00 pm while $20.9 \%$ always eat their last meal after $7 \mathrm{pm} .29 .7 \%$ sometimes did so ( $50 \%$ of the time).


Figure 45: Eat Last Meal After 7:00 PM

## 5

Make your breakfast correspond more nearly to the heartiest meal of the day."

Ellen G. White,
Counsels on Diet and Foods, page 173



## SOCIAL SUPPORT

Table 40: Have A Reliable Network of People to Support if in Trouble

| Social Support | Frequency | Percent |
| :--- | :---: | :---: |
| Never, $0 \%$ of the time | 1,276 | 8.3 |
| Rarely, $10 \%$ of the time | 2,419 | 15.7 |
| Sometimes, $50 \%$ of the time | 4,729 | 30.6 |
| Usually, $90 \%$ of the time | 3,485 | 22.6 |
| All the time, $100 \%$ of the time | 2,972 | 19.3 |
| Missing | 553 | 3.6 |
| Total | $\mathbf{1 5 , 4 3 4}$ | $\mathbf{1 0 0 . 0}$ |

Table 40 above shows that $19.3 \%$ of participants have a reliable network of people to support if in trouble. At the same time, $8.3 \%$ have no one.

Figure 46 above reports that $18.2 \%$ of the people always have someone to talk to when feeling lonely while at the same time $10.9 \%$ never have anyone to talk to when feeling lonely.


Figure 46: Have People to Talk to When Feeling Lonely

From Figure 47, 29.2\% of people always get needed emotional support from family while $5.4 \%$ never get it. Emotional support is an important aspect of overall health and mental health.


Figure 47: Get the Needed Emotional Support from Family

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4. The three Divisions in Africa (ECD, SID, WAD)
5. Adventist University of Africa, Nairobi, Kenya

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1. The Adventist University of Africa Council for approving the Health Study
2. Dr. David Williams for his time and expertise.

## ASDAHS PHASE TWO

Phase One of the study, which covered 2017-2020, aimed at providing baseline data related to the health status, knowledge, practice, and attitudes of African SDAs regarding the health teachings of the Church, using the CELEBRATIONS acronym for health education. Phase One of the study included 15,434 participants from countries across Africa. Data revealed that approximately $40 \%$ of respondents self-reported height/weight classified as overweight or obese using the BMI reference of $(25.0 \mathrm{~kg} / \mathrm{m} 2$ $>30.0 \mathrm{~kg} / \mathrm{m} 2$ ). This statistic is consistent with the data on overweight/obesity in many countries of subSaharan Africa. For example, in Ghana (West Africa), the rate of overweight/obese adults was 43\% (Ofori et al. 2016). Rates of overweight/obesity in Kenya (East-Central Africa) were $47 \%$ in urban dwellers (Oti, et al., 2013), and in Zimbabwe (Southern Africa), overweight/obesity rates were 33\% (Amugsi et al., 2017).

Phase Two of the study, which will cover 20212024 , is an implementation phase based on the data obtained from the first phase of the study. Intervention programs will focus on weight management among SDA populations in Africa. The specific aim of the Phase Two intervention study is to assess a culturally sensitive, tailored faith-based weight management intervention program to address the emerging problem of overweight/obesity in the church and in the continent of Africa. The significance of this study will offer a blueprint for an economical weight management intervention for use among the church
members and the African communities to curb the obesity and overweight epidemic. Findings from this study may inform future research on the use of technology to promote health behavior change in the church and in the African community.

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## THE SDA HEALTH MESSAGE

The Seventh-day Adventists are known as a health-minded people. A denomination that places emphasis on the close relationship between physical well-being and spiritual life and growth. Only religious conviction and a concept which makes the health message a part of the third angel's message could motivate a health reform program which moves men and women in all parts of the world to adopt new and better living habits, and could lead the denomination to establish and operate a worldwide system of medical institutions. (SHM, pg. 52) The core health teachings of the SDA Church are largely based on the health principles articulated by White in her numerous books, many of which refer to healthful living in one way or another.

A summary of the SDA health teachings articulated by White in the book, The Ministry of Healing shows that the SDA teachings are not just related to nutrition, exercise or a single health habit.
Rather, they are inclusive of eight healthy habits that White called the "true remedies"
(MH, pg. 127). These include pure air;
sunlight; abstemiousness; rest; exercise; proper diet; the use of water; and trust in divine power. These principles have been incorporated into the acronym NEWSTART now CELEBRATIONS which is used in SDA health promotion and education efforts around the world.


> A hand painted picture of Ellen G. White


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## African Seventh-day Adventist Health Study

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